

## Time Line of Events

**Thursday, June 30**

Applications receipt deadline

**Monday, July 11**

Images reviewed by Juror

**Friday, July 15**

Notifications mailed

**August 22-26**

Accepted artwork received

**Friday, September 2**

Show opens

**Thursday, September 8**

Reception and awards 5-7 pm

**Friday, September 30**

Exhibit closes

**October 3-7**

Pickup or return shipping



Jasper Arts Center

951 College Avenue

Jasper, IN 47546

(812)-482-3070

[www.jasperarts.org](http://www.jasperarts.org)

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# 2016

*Jasper Community Arts  
Krempp Gallery*

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## 23rd Annual Juried Art Exhibition

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Deadline for submissions  
**June 30th, 2016**

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# 23rd Annual Juried Exhibition

The Krempp Gallery is a part of the Jasper Arts Center, a multi-discipline community arts center which was established in 1975. The Arts Center hosts a number of performances in its 675-seat auditorium every year. It also has an active in-school educational outreach program and promotes the visual arts through twelve annual exhibits, plus workshops, lectures, and special events.

The Krempp Gallery doubles as a lobby for the Arts Center during major events. Jasper Community Arts (JCA) is a Department of the City of Jasper. [www.jasperarts.org](http://www.jasperarts.org)

## ELIGIBILITY

This competition is open to any artist who is a current or former resident of Indiana, Illinois, Kentucky, Michigan or Ohio.

## AWARDS

\$2,000 in Merit Awards will be presented at the discretion of the juror.

## JUROR

Roger Willis is currently the Gallery Director at Oakland City University in Oakland City, Indiana. Prior to his current position, Willis taught in the public schools for forty-three years, wrote numerous grants as a grant writer and up to ten years ago worked as an Adjunct Instructor and as the Assistant Gallery Director at Oakland City University. He developed a multi-cultural artist program that included bringing in artists from different countries including China, Japan, and Russia, along with focusing on Native American artists including Winnebago, Cherokee and Hopi.

Willis has received many awards throughout the years. In 2002, he received the Golden Apple Award from Channel 10 in Terre Haute as the most outstanding teacher in Martin County. For a number of years he served as the judge for the Golden Apple Awards.

Willis graduated from Oakland City University and continued on to receive his Masters from Indiana State University.

## SPECIFICATIONS AND RESTRICTIONS

Work may be two-dimensional or three-dimensional. Size restricted to 72 x 90 inches with a weight limit not to exceed 100 pounds. ALL WORK MUST BE ORIGINAL, COMPLETED WITHIN THE LAST THREE YEARS, **FOR SALE** AND NOT PREVIOUSLY HUNG IN THE KREMPP GALLERY.

## PRESENTATION AND FRAMING

Canvas paintings must be stretched, framed and wired; warped canvases will be rejected. Drawings, watercolors and other mixed media paintings must be under **Plexiglas, unless hand-delivered.** Do not ship any paintings under glass.

## ENTRY INFORMATION

Selection will be made from digital images submitted. A non refundable jury fee of \$25.00 total will be assessed for one or two images. Accepted images will be kept for publicity purposes including color reproduction of the postcard or the media. Images can be sent via mail or e-mail and must be no larger than 1 MB. All submissions must be named by the artist's last name followed by first initial, and then the title of the painting.

For example: **Smith J Sunrise Landscape.jpg**

A completed image list on the entry form must accompany each entry. Jasper Arts Center is not responsible for loss or damage to entries submitted. Entries may be mailed with a completed hard copy form, check and images on CD or e-mailed as attachments (good only for credit card). Attachments not conforming to size and type will not be opened.

## DEADLINE FOR IMAGES IS: JUNE 30, 2016

### DELIVERY AND RETURN OF ACCEPTED ENTRIES

Accepted artwork must be hand-delivered or shipped to the Jasper Arts Center, Krempp Gallery, by the date indicated on the calendar. Crates must be sturdy and reusable. STYROFOAM PEANUT PACKING IS NOT ACCEPTABLE. All works will be returned in the same crates and manner as received. **Shipping costs are entirely the responsibility of the artist.**

### SALES

All work must be available for sale at the Krempp Gallery. Sales from the exhibition will be encouraged. The JCA will receive a 30% commission on all sales from the exhibit.

### LIABILITY

All works entered will be insured while on the Gallery premises at a value mutually agreeable to the artist and the Gallery. The work will be covered with the limitation stated in our gallery policy. The Gallery will not be responsible for insuring work in transit.

## APPLICATION 23rd ANNUAL JCA JURIED SHOW – 2016

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

### Entry #1

Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Size \_\_\_\_\_ Price\$ \_\_\_\_\_

### Entry #2

Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Size \_\_\_\_\_ Price\$ \_\_\_\_\_

## AGREEMENT

Submission of a work of art to the exhibition shall be understood to indicate an agreement on the part of the entrant with all conditions set forth, including an agreement to exhibit. Accepted entrants who do not deliver their work will be banned from exhibiting for two years. Work which does not meet the digital presentation may be withdrawn at the discretion of the JCA.

## NOTIFICATION 23rd ANNUAL JCA JURIED EXHIBIT – 2016

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

### Entry #1

Title \_\_\_\_\_ Accepted ☐ Declined ☐

### Entry #2

Title \_\_\_\_\_ ☐ ☐

### Entry #1 – Attach to back

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Year of Execution \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_  
Sale Price \_\_\_\_\_

### Entry #2 – Attach to back

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Year of Execution \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_  
Sale Price \_\_\_\_\_

## 2016 JCA Juried Show

## 2016 JCA Juried Show

## ENTRY CHECKLIST

\_\_\_ 2 JPEGS on CD

(no larger than 1 MB)

\_\_\_ Completed Entry Form

\_\_\_ SASE

\_\_\_ \$25 Entry Fee

Make checks payable to JCA

\_\_\_ Check \_\_\_ Cash \_\_\_ Credit Card

(check one) \_\_\_ Master Card \_\_\_ Visa

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CID #: \_\_\_\_\_

Address any questions to:

Emily Colucci, Visual Arts Coordinator at (812)482-3070